STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3214

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 45-3214 APPLICATION/CLAIM NO.: CERT. NO.: NAME: Conrad S. & Patricia Evans ADDR: 2589 South 2500 East Vernal IIT 84078 INTEREST: 3.09% REMARKS: 1.5/48.55 NAME: Tyrell M. & Wanda C. Richards ADDR: 2695 South 2500 East Vernal UT 84078 INTEREST: 96.91% REMARKS: 47.05/48.55 ______ COUNTY TAX ID#: LAND OWNED BY APPLICANT? FILED: ProtestEnd: EXTENSION: RUSH LETTR:]|PUB DATE: 10/25/2005 PD BOOK: [45-8]|MAP: [Type of Right: Adjudication Decree Source of Info: Proposed Determination FLOW: 1.8054 cfs SOURCE: Slaugh Gulch COUNTY: Uintah COMMON DESCRIPTION: POINT OF DIVERSION -- SURFACE: (1) N 1420 ft W 410 ft from S4 cor, Sec 01, T 5S, R 21E, SLBM Diverting Works: Source: Stream Alt Required?: No ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 222077. 45-3214 (ADEC)

-----NORTH WEST QUARTER------ORTH EAST QUARTER-----*

* NW | NE | SW | SE * Totals

PERIOD OF USE: 04/01 TO 10/31

GROUP ACREAGE TOTAL: 48.5000

48.5000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

IRRIGATION: 48.5 acres

Sec 05 T 5S R 22E SLBM *24.5000|_____|24.0000|____*

###PLACE OF USE:

WRNUM 45-3214 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of the	nis data.) RUN DATE: 12/19/2016 Page 2
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SUPPLEMENTAL GROUP NO. 222078. 45-3214(ADEC)	
STOCKWATER: 90.0000 Stock Units	PERIOD OF USE: 01/01 TO 12/31
OTHER COMMENTS************************************	***********
FLOW: Claims 3186,3208,3211 through 3215 limited to a flow of 9.1 c.f.s.	
TYPE OF RIGHT: Right decreed by Court Civil Decree #839.	********
******** N D O F D A T A***********	**********